

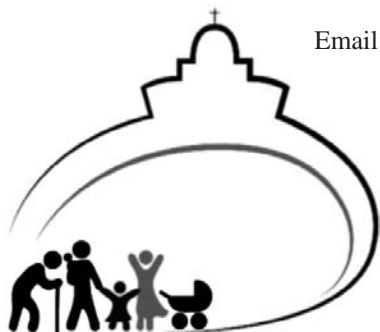
St. Louis Catholic Church

53 Allen Street East, Waterloo ON N2J 1J3 Tel: 519-743-4101

Email: stlouiswaterloo@hamiltondiocese.com Web site: www.saintlouisparish.ca

Served by the Congregation of the Resurrection since 1890.

Office hours: Monday – Thursday 9 - 12 and 1- 4, Friday 9 - 12



Amoris Laetitia Family
Year 2021 - 2022

Weekday Masses:

Tuesday – Friday 9:00 a.m.

*Rosary: Tuesday to Friday
before 9:00 a.m. Mass*

Sunday Masses:

Saturday: 5:00 p.m.

Sunday: 9:30 a.m.
11:30 a.m.



Pastoral Team:

Pastor

Father Phil Reilly, C.R.
preilly@hamiltondiocese.com

Coordinator of Youth and Children's Ministries

Kelly Krause
kkrause@hamiltondiocese.com

Parish Secretary

Anna Malton
stlouiswaterloo@hamiltondiocese.com

Custodian

Doug Lichty

Welcome new members - Whether you are just passing through the area or looking for a spiritual home, we welcome you to St. Louis Catholic Church. We hope you will find our worship environment hospitable and prayerful.

People often attend Mass at a parish for months or years without officially registering. Registration here at St. Louis is an expression of your commitment to being an active member of our community. Parish registration simplifies the process with regard to sponsoring a sacramental candidate; obtaining pastoral references and for preparation of baptisms, weddings and funerals. Registration is easy and can be completed at the Parish Office during regular office hours. Registration forms are available at the back of the Church.

Parish Records - Our parish records are very important. We try to keep them up to date. Please advise the office of any changes.

Music in the Liturgy - Music plays an integral role in the liturgical life of the parish. Parishioners are invited to join our choirs. Please contact the choir directors:

9:30 Choir - Bob Reinhart (robertreinhart182@msn.com),

11:30 Choir - Donna McLellan (donna-ipad@hotmail.com),

5:00 Choir - Peter DeSousa (organist) or Youth Music.

Sunday programs for children - During the Sunday morning 9:30 a.m. Mass there is babysitting for children under 3 years of age, Sunday School for 3 to 6 years of age and Children's Liturgy of the Word for children ages 7 and up.

Sacramental Life - St. Louis Parish celebrates the sacraments for its members who are registered and regularly attending. If you are not registered you are automatically a member of a parish closest to you.

Baptism - Celebrated once a month. Please speak with a priest after Mass on Sunday.

Sacrament of Reconciliation - Saturdays 4 - 4:30 p.m., or by appointment.

Marriage - For registered and supporting members, please contact the parish office at least one year in advance of your date.

Becoming Catholic - Rite of Christian Initiation of Adults, preparing adults for baptism and/or to join the community. Please contact the office for further information.

Anointing and Pastoral Care - Our parish community cares about the sick and elderly and the lonely. Please notify the parish office to arrange for them to receive the Anointing of the Sick, or to have the Holy Communion brought to them.

Pastoral Care to those in Hospital - A family member is asked to contact the parish whenever a parishioner is in hospital and requests a pastoral visit, or Sacrament of the Sick (Anointing).

Priesthood and Religious Life - Is God calling you to religious life, as a Brother, Deacon or Priest? If so, please contact the Vocation Director for the Congregation of the Resurrection, at crvocations@gmail.com or www.resurrectionist.ca

Diocesan Newsletter - For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com

Parish Organizations and Contacts:

Finance Council

Terry Collins, 519-741-1534

Maintenance Committee

Bob Lorentz, 519-576-5556

OOTC Community Suppers

Keith & Sharon Schnarr 519-801-8687

Parish Webmaster

Daniel Delattre, daniel@uwaterloo.ca

Altar Servers Coordinator

Dave Pagett, 519-744-7705

Catechesis Of The Good Shepherd, Youth Ministry

Kelly Krause, 519-743-4101

Catholic Women's League

Donna Herbstreit, 519-884-9380
donna.marie2000@icloud.com

Ministry to the Elderly & Homebound

Cecilia Beechey, 519-572-5435

Prayer Shawl Ministry

Sandra Williams, 519-742-9239

Prayer Chain

Sharon Carey, 519-746-8073

St. Vincent De Paul

For food hamper or more
information call 519-743-4101



THE MOST HOLY TRINITY

MASS INTENTIONS and EVENTS

Monday, June 13 – St. Anthony of Padua, Priest, Doctor of the Church – No Mass

9:00 AM – noon Pickleball Gym
6:30 – 7:30 PM Choir Rehearsal (11:30) Church

Tuesday, June 14

9:00 AM To Bring Our Loved Ones Home to the Church

9:30 AM With St. George “on the Porch” L. Hall
Book Group
7 – 9 PM Painting with Kelly L. Hall

Wednesday, June 15

9:00 AM Intentions of Rev. Paul Voisin, Superior General of CRs.

9:00 AM – noon Pickleball Gym

Thursday, June 16

9:00 AM † Nancy Devereaux – St. Louis Book Group

9:30 AM Celebrating the Word L. Hall

Friday, June 17

9:00 AM For the Intentions of Mary Reick on the Occasion of Her Birthday – Her Family

9:00 AM – noon Pickleball Gym

Saturday, June 18

Vigil of The Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi)

5:00 PM † Walter & Kaye Hartman – Their Family
† Ted Ings & Bernice Forde – Patrick & Joan Forde
† Robert J. Thomas - The Family
† Robert Potvin - His Sisters

Sunday, June 19 – The Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi)

9:30 AM People of St. Louis Parish
11:30 AM † Eugene & Beatrice August – Krause Family
† Don Miller – Family
† Frank Butler – Butler Family
† Rosemary Peterson – Peterson Family

Reflection on the First Reading: Proverbs 8:22-31

According to the first words from the Lady Wisdom in this passage, her creation is the first of God's acts. She is portrayed as God's co-worker in the design and construction of creation. She was there with God before anything came into being; she is faithful and true. The “bringing forth” of Wisdom suggests God's abundant love in creation.

These lines rehearse the Hebrew understanding of the mystery of creation: the establishing of the heavens, the drawing of a circle over the deep, the placement of the skies. In all of these wondrous acts of bringing harmony out of chaos, Lady Wisdom is beside the Lord “like a master worker” and His “delight.” Proverbs suggests that Wisdom is “rejoicing” upon the face of the earth to “delight” God. Above all, Wisdom delights in humanity. Without calling humanity the stewards of creation, this presentation of the world's beginning associates wisdom with the human person, and thus the responsibility for humanity to act wisely in the care for all that is.

“I was beside Him, like a master worker;
And I was daily His delight,
rejoicing before Him always,
rejoicing in His inhabited world
and delighting in the children of Adam.”

(From the Workbook for Lectors, Gospel Readers, & Proclaimers of the Word.)



So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not Three Gods, but One God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not Three Lords but One Lord. For,

like as we are compelled by the Christian verity to acknowledge every Person by Himself to be God and Lord, so are we forbidden by the Catholic Religion to say, there be Three Gods or Three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone; not made, nor created, but begotten. The Holy Ghost is of the Father, and of the Son neither made, nor created, nor begotten, but proceeding. So there is One Father, not Three Fathers; one Son, not Three Sons; One Holy Ghost, not Three Holy Ghosts. And in this Trinity none is afore or after Other, None is greater or less than Another, but the whole Three Persons are Co-eternal together, and Co-equal. So that in all things, as is aforesaid, the Unity in Trinity, and the Trinity in Unity, is to be worshipped. He therefore that will be saved, must thus think of the Trinity. (From The Athanasian Creed)

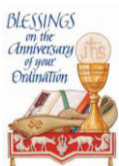


With St. George “on the Porch” – is meeting in the Large Hall. We read together a book, “Walking with Mary” by Edward Sri (Tuesdays after the morning Mass [9:30 AM]). Edward Sri

looks at the crucial passages in the Bible about Mary and offers insight about her faith and devotion that we can apply in our daily lives. Excellent for enhancing our Rosary prayer. Come when you can.

Mass for the intention of Our Beloved Deceased to be held on Thursday, June 23rd at 7 PM at St. Louis Church. This Mass is to honour and acknowledge all those loved ones whom we have lost either during the pandemic, or outside of the pandemic and to pray for the repose of their souls. Small candles will be available for you to claim and light for your Loved One of whom you will be thinking and praying for during this Mass. You may send a digital photo to Kelly Krause at the parish office. This photo will be placed with the candle. When you come, prior to Mass starting, you will light the candle for your Loved One. The candle will remain lit throughout the Mass honouring your intention that this Mass is for this Loved One. There will be a small reception with tea and coffee to follow in the Large Hall. Please mark your calendars if you would like to attend this event.

Fr. Phil's 41st Anniversary of the Ordination celebration will take place on Sunday, June 26 from 10:30 – 11:20 AM in the Large Hall. Mark your calendars and plan either to attend after 9:30 AM Mass, or to come early before the 11:30 AM Mass. A guest book will be available as well as a basket for cards and letters.



Rosary for the Family - Families from across Canada are invited to a live, and virtual “Rosary for the Family”. The CCCB Standing Committee for Family and Life is hosting this national event in preparation for the 10th

World Meeting of Families (WMF) that will take place in Rome and in dioceses across the world (22–26 June 2022). The live Zoom event, “Rosary for the Family”, takes place on **Sun., 19 June, at 3 PM** (Father's Day). It is an opportunity to gather in prayer with other faith-filled families. To register for this event go to the Diocesan Website.

June 5 donations- Thank you!

Sunday	Loose	Mainten.	Diocesan	Pre Auth.
\$1890.00	\$35.00	\$20.00	\$ 40.00	\$ 2610.57

St. Boniface Church in Maryhill is organizing a traditional annual **Corpus Christi procession**. The procession will take place after the 10 AM Mass on Sun., June 19th. Everyone is welcome!



Glory to the Father and to the Son and to the Holy Spirit. Listen to what Jesus says: "When the Spirit of Truth comes, He will guide you into all the truth." What is the 'truth' of your life? How can you best serve God? If God is calling you, contact Most Rev. W. Lobsinger, Aux. Bp. & Vocation Director, Diocese of Hamilton vocations@hamiltondiocese.com, 905-528-7988, or Fr. Raphael Ma, Congregation of the Resurrection Vocation Director, at crvocations@gmail.com, or Carmel of St. Joseph, St. Agatha at 519-884-6700. Pray for vocations!

Family Love: A Vocation and A Path to Holiness is the 6th and final talk for the Hamilton Diocesan Speaker Series for the Year of Amoris Laetitia Family. Our speaker will be Most Rev. Daniel J. Miehm, Bishop of the Diocese of Peterborough. Bp. Miehm will look at how through the life of the family and the love shared by its members, children learn about themselves and the seeds of their vocation are born. Wed., June 15th 7 - 8:30 PM. Check hamiltondiocese.com for Speaker Series – Amoris Laetitia to register. For info., contact Teresa Hartnett at thartnett@hamiltondiocese.com or 905-528-7988 x 2250.

Grief Relief - Are you grieving the loss of the person's presence in your life? You are not alone! The Diocese of Hamilton offers a 6 week online grief program on Tue. evenings from 7 – 8:30 PM. Join all or any of the sessions on June 7, 14 & 21st. To receive the zoom link go to hamiltondiocese.com/offices/family-ministry/grief-support, or call Teresa at 905-528-7988 x 2250.

The Dr. H. Patrick and Mrs. Gayle E. Cunningham Medical Scholarship - The objective of the Scholarship is to support practicing Catholics, faithful to the teachings of the Magisterium, to practice medicine. Value of the Scholarship: \$15,000 (one per year). Eligible Students: Applicants who are practicing Catholics, who attend a parish in the RC Diocese of Hamilton, are enrolled in a Canadian medical school and intend to practice medicine in Canada. For application form and details contact Francis Doyle at fdoyle@hamiltondiocese.com. Application Deadline: June 30, 2022. Award Date: July 22, 2022

Domestic Church Family Retreat June 24 - 26. Fri. evening to Sun. evening at St. John Paul II Retreat Centre, Port Burwell. Engaged and sacramentally married couples seeking to grow in holiness together and want to learn more about the Domestic Church. (Sports and activities for children and youth.) Food and lodging included. Time with your spouse to encounter God. Cost is \$400 per family. Contact: Marta & Jacek, 519 896 8979, domestic.church.ontario@gmail.com. Spiritual direction: Fr. Gary Schlack from St. Ambrose in Cambridge.

The Baby Bottle Campaign is Marillac Place's most important fundraiser. Marillac Place relies heavily on the donations from our community to help mothers and mothers-to-be who are facing homelessness. Please provide your support through our virtual campaign by donating online or sending a cheque directly to Marillac Place. Thank you for your support. All proceeds will directly support the operations of Marillac Place. To donate now send your cheque to 109 Young Street, Kit., ON N2H 4Z2. For more info. call 519-571-0722 x 202, or email admin@marillacplace.ca or visit marillacplace.ca.

PRAYERS FOR PEACE - St. Louis Bells ("St. Louis, Confessor King" & "St. Magdalena") are rung every night at 7 PM to call us to prayers for Peace wherever we are. *If you wish to made donations to Ukraine Crisis Relief Fund, please send cheques directly to Development & Peace at 1425 René-Lévesque Boul. West, 3rd Floor, Montreal, PQ, H3G 1T7. On the memo line write "Ukraine Emergency".*



Video study program after both Sunday Masses in the L. Hall.

In St. John Chrysostom's view of marriage, God designed the union of man and woman to be an icon of Christ's union with the Church. Yet many of his contemporaries didn't understand how they could pursue holiness with a spouse. So John did his best to show how marriage and holiness are not mutually exclusive. He called marriage a "sacrament, a mystery, a model of the Church of Christ". St. John Chrysostom also taught that human families are an image of Trinitarian life. The husband gives himself completely to his wife. The wife gives herself completely to her husband. And from this union of love, this complete self-donation, comes a third person. "The child is a bridge connecting mother to father, so the three become one flesh... And here the bridge is formed from the substance of each."

Christ Himself is the ultimate mystagogue. In Emmaus story Jesus explained the truths of salvation history and how they all pointed towards Him. The Scripture is ordered to the Mass. The words of the Bible are proclaimed in the Liturgy of the Word and then actualized in the Liturgy of the Eucharist. The mystagogy is the actual movement into the grace of the mysteries of Christ's life. Mystagogy moves us from the visible to the invisible, from the sign to the thing signified, from the 'sacraments' to the 'mysteries'.

The Fathers of the Church insisted upon frequent reception of the sacraments because they are the path to divinization. Joined to Christ, we become "sons in the Son."

St. Augustine clearly understood that "The New Testament is concealed in the Old and the Old Testament is revealed in the New", but also that there is unity between the Scriptures and the sacraments. When that is misunderstood it leads to various heresies. The most popular heresies of the early Church (and still today) were Manichaeism, Pelagianism and Donatism.

The Manichaens viewed the physical world as all corrupt and evil and could not believe that sacraments worked the way Church teaches they do. Augustine refuted them using the Genesis creation account where God declares His creation to be "very good" and Incarnation, when the Word, Jesus Christ, became flesh.

The Pelagianists believed that sacraments were only necessary for the weak and that strong-willed person could achieve holiness on their own. Augustine, quoted Jesus from John 15:5 when He said "Without me you can do nothing."

The Donatists were rigorists who insisted that Christians who had capitulated to persecution and become traitors to the Faith, could never be reconciled. They also argued that tainted priests could no longer administer the sacraments validly. In response, Augustine argued that the validity of the sacraments does not depend on the goodness of the minister, "When John baptizes, it is Christ who baptizes. When Peter baptizes, it is Christ who baptizes. When Judas baptizes, it is Christ who baptizes."



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